

# NAPPS 43<sup>rd</sup> Annual Conference & Educational Seminar Registration Form

April 24-26, 2025

Orlando Marriott Lakeside – 7499 Augusta National Dr., Orlando, FL 32822

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_ E-mail\*: \_\_\_\_\_

*\*our vendors and other members from the annual conference may contact you via email*

## **YOU MUST BE REGISTERED TO ATTEND THE ANNUAL MEETING OR EDUCATIONAL SEMINAR**

ATTENDEES NAMES (Print the way you would like your name badge to read)	REGISTRATION (\$300*) MEMBERS AND GUESTS KIDS 12 & UNDER (\$150*)	AWARDS BANQUET (please indicate meal preference) (beef, chicken, fish, vegetarian)
<b>1.</b>	\$	
<b>2.</b>	\$	
<b>3.</b>	\$	
<b>4.</b>	\$	

**For a fee of \$150, each fully registered attendee will be allowed a guest for ONE EVENT ONLY.  
Guests and unregistered members are not permitted into the Annual Meeting,  
Educational Seminar or Exhibit Hall. No exceptions.**

Please indicate any dietary restrictions: \_\_\_\_\_

## **SPONSORSHIP**

**Sponsors will have their name and company name listed on a sign at the registration area  
and will also be listed in the Conference Booklet and in *The Docket Sheet*.**

Member Name / Company Name	Total Donation
	\$

### **PAYMENT OF FEES:**

Total: \$ \_\_\_\_\_ Card Holder Name: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_ CVV: \_\_\_\_\_

**\*LATE FEE OF \$25 WILL BE APPLIED TO ALL REGISTRATIONS RECEIVED AFTER MARCH 31, 2025  
*THIS INCLUDES ON-SITE REGISTRATION***

**ALL CANCELLATIONS RECEIVED AFTER MARCH 31, 2025 WILL INCUR A 50% SURCHARGE**

**-- NO AUDIO OR VIDEO RECORDINGS ARE PERMITTED DURING THE ANNUAL BUSINESS MEETING OR EDUCATIONAL SEMINARS --**

**Please mail or email completed registration form to:  
NAPPS 2025 Conference / P.O. Box 4547 Portland, OR 97208  
Phone: (800) 477-8211 / [claire@napps.org](mailto:claire@napps.org)**